Novelist, After 3 Years of Research, Gives Conclusions at Authors' Benefit.

\*CREATION IS SALVATION

Higher Energy Must Dominate Primitive Emotions, He Says; Art the Resultt.

inston Churchill, novelist, has spent mi of the Hotel Plaza vesterday for benefit of the Authors' League nd. Mr. Churchill believes, he said, it inward creative energy is the whole ecret of living and that, given that, conduct will take care of itself. There is a conflict between primitive emotions and creative emotions in which the latter must dominate, so Mr. the latter must dominate, so Mr. Churchill thinks, if worth while results

are to be attained.

Artists, writers and composers of music who attempt to force themselves to do work are exercising their primitive will, according to Mr. Churchill. If they will only relax and allow their creative envelopes to complete allow their creative envelopes to complete allow. creative emotions to come into play they will get a value out of creating which they will prefer to any other value on earth, he believes. And it is in this way that great works of art are produced.

has reached the conclusion that the teachings of Jesus Christ are supported by science. He compared immortality with the conviction one has that a pic-ture is beautiful or that a friend is true.

ture is beautiful or that a friend is true. The scientific chain establishing the connection between the belief and demonstrated fact has not yet been forged, however, said Mr. Churchill. He added: "The primitive mind is an essential part of our emotions, but it must be under the control of our creative mind, which is our will. The primitive mind calls for a word and the creative mind represent. All emotions are of the naresponds. All emotions are of the na-ture of will and creative emotions can-not successfully be content with the primitive, although the reason for this is not sentimental. It is the urge to become creative which is causing neu-

s an automatic emotion of the prim-tive mind. He explained that the more

as time goes on, we shall get more in-tervals of creative rhythm as our spas-modic primitive emotions cease. When creative emotion comes it expresses it-self in writing or in music, and this is our true self. We hear words breaking on our consciousness like the sea upon and the effect of the rhythm is like music. It was with this rhythm that the soldiers of Cromwell and Huss smote their enemies. There is such a thing as the rhythmic satisfaction of its stupendous words." tions not otherwise able to be

tomtoms of savage tribes and the jazz music of Broadway cabarets. "We find reat masters writing syncopated music

for contrast," he went on, "and some folk songs are syncopated.

"The spider spins his web in creative rhythm. The difference in man lies in intelligence in his creative emotion, for animals are lacking in spiritual love. They live in one rhythm or another, but they never oppose rhythms. When her emotions become strong, a cat sits by the fire and purrs, but she has no opinions or beliefs and hence no mental consequence.

Church Affairs.

Rome, March 3.—The Right Rev. Thomas J. Walsh, Bishop of Trenton, is the first American bishop to be received in formation about his presented.

The spider spins his web in creative rooms and is spin of the first American bishop to be received by the first American bishop to be received in first Ame

Inventor of the Telephone, 75, Refuses to Use One

March 3.—Alexander Graham Bell, inventor of the telephone, celebrated his 75th birthday anniversary to-day at the home of his daughter, Mrs. David Fairchild, in Cocoanut Grove,

Mr. Bell addressed the local realty poard at its weekly luncheon sevdays ago and on that ocvould have a telephone near his

There is no telephone in the Fair

flicts, for fear is not a mental conflict An animal's emotions are satisfied by action. Man has a practical choice of living in either mind—creative or prim-

action. Man has a practical choice of living in either mind-creative or primitive.

"No one can prove to us a picture is good unless we can feel emotion or arcening it. Great productions of art brings we in emotional communication was others, but we cannot remain in that state because science has not yet found the way. Belief in persons is in the same category as belief in art. You cannot prove scientifically the existence of persons in life after death, but you can have the same belief in them as in persons here or in art."

BISHOP MANNING GIVES FIRST TALK ON CREED

Says Unbelief Comes Mainly

From Lack of Thought.

Bishop William T. Manning yesterday at the foal. Mr. Rosenberg directed his apin to fell; M. Warburg, chairman of the joint distribution committee. He said in part:

"The normal distingaration resulting from lack or education, forced pauper gave the first of a series of six Friday afternoon lectures on the subject of the Apostles Creed. His address to a congregation that filled the church was in the form of answers to specific questions which he said had come before him.

"It is not true," said Bishop Manning, "that it makes little difference what a man believes provided he leads a good life, and that character and conduct are the important things and creed untimportant. Such statements are misleading, Character and conduct are the important things and creed untimportant. Such statements are misleading, Character and conduct are the important things and creed untimportant. Such statements are misleading, Character and conduct are the important things and creed untimportant. Such statements are misleading, Character and conduct are the important things and creed untimportant. Such statements are misleading, Character and conduct are the important things and creed untimportant. Such statements are misleading, Character and conduct are the important things and creed untimportant. Such statements are misleading, Character and conduct are the important things and creed untimportant. Such statements are Says Unbelief Comes Mainly
From Lack of Thought.

Bishop William T. Manning yesterday
at the Cathedral of St. John the Divine
gave the first of a series of six Friday
afternoon lectures on the subject of the
Apostles Creed. His address to a congregation that filled the church was in
the form of answers to specific questions
which he said had come before him.
"It is not true," said Bishop Manning,
"that it makes little difference what a
man believes provided he leads a good
life, and that character and conduct are
the important things and creed unimportant. Such statements are misleading. Character and conduct are all important, but the truth is that they are
the outcome of our creed. Our acts are
guided and characters formed by what
we believe. How long would the Amering can people be fit for self-government if
they ceased to believe in God and respect His law? Creed is the root. Character is the fruit.
"It is often asked: Ts not the Christian creed a hindrance to freedom of
thought?" We Christians wholly deny
the validity of this assumption. We say
that a great deal of unbellef comes not
room modern thought but from modern
lack of thought. The great scientific
thinker John Romanes said that unbelife often arises from ignorance and is
general to Felix M. Warburg, in the port and disintegration committee. He
rom lack of education, forced pauperlist in part in the normal disintegration resulting
the normal disintegration resulting from lack of education, foreed pauperlist and living a nomadic life in the streets amid living a nomadic life in the streets amid living a nomadic life in the streets amid linearity in the streets amid linear treets and linearity in the streets amid linearity in the stre

thive mind. He explained that the more one dwelt on primitive instincts the stronger they became. The same thing held true as regards the creative mind, he declared.

The Creative Rhythm.

"Creativeness, which is salvation, is not likely to be achieved," he said, "but, as time goes on, we shall get more intervals of creative rhythm as our spasmodic primitive emotions cease. When creative emotion comes it expresses it-

## JEWISH FUND STILL FAR SHORT OF GOAL

\$300,000 More Received, but Viscount Bryce's Memory to Be Only Eight Teams Have Passed Their Quotas.

GOOD WORK TO CONTINUE DR. DARLINGTON HERE

Lawyers' Division Reports Church of the Puritans to Com-Having Gone Close to \$100,000 Mark.

also important things and creed unimportant such as the portant such statements are milested and portant such statements are milested and portant by the truth is that they are also considered and during the was received in memory of the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of our creed. Our acts are spided and characters formed by what is the outcome of the law per spided and the provided and the provi

EVANGELINE BOOTH IS ILL.

Honored at Cathedral on Heights.

mence Celebration of Fiftieth Anniversary.

voted to "Mystic Persia, the Moors and Long Brach, Cal., March 3.—Evangeline Booth, national commander of the
Salvation Army, was taken ill with influenza to-day and is confined to her bed.
It was announced that the commander's
condition was not serious.

Valentine's Day. The service will be devoted liturgically and prophetically to
the religious aspect of romantic love.
The rector will delive a brief address
in the service, "St. Valentine Makes

Amends for St. Paul," and following the service Ford. Locals Amends for St. Paul, "and following the service Ford. Locals Amends for St. Paul," and following the service Ford. Locals Amends for St. Paul," and following the service Ford. Locals Amends for St. Paul, "and the Common of the Spanish Moors on Our Civilian," and the Church of the Divine Paternity, Central Fark West and Seventy-axival and the Common of the Spanish Moors on Our Civilian, and the Common of the Spanish Moors on Common of the Moors will be common of the Moors will preach at 1 th A. M. on The Narrow Water Moors on Monday and the Spanish Moors on Common of the Moors on Monday and Spanish Moors on Common of the Moors on Monday and Spanish Moors on Common of the Moors on Monday and Spanish Moors on Common of the Moors on Monday and Spanish Moors on Common of the Moors on Monday and Spanish Moors on Common of the Moors on Monday and Spanish Moors on Monday and Spanish Moors on Monday and Spanish Moors on Monday Moors on Monday and Spanish Moors on Monday and Moors on Moors on Moors on Moors of the Moors on Monday and Moors on Moor

## Religious Notices

Seventh-Day Adventist Temple 120th Street and Lenox Avenue. CARLYLE B. HAYNES, PASTOR. unday Night: "The United States

and Its Destiny Foretold in Bible Prophecy."

FIRST BAPTIST CHURCH PASTOR, I. M. HALDEMAN, D.D.

11:00 A. M.—"THE FAITH ONCE FOR ALL DELIVERED UNTO THE SAINTS. RESPONSIBILITY OF THE CHURCH TO CONTEND EARNESTLY FOR IT AND TO REPUDIATE THOSE WHO DENY IT." 8:90 P. M.—"A PASSING SAVIOUR, THE ONLY HOPE FOR BLIND MEN IN THIS WORLD AND THE NEXT." (Come with us and find present and eternal salvation.)

Friday Night, March 10, 8 o'clock-"Mediation in the Psalms." Madison Avenue Baptist Church
Madison Avenue and Thirty-first Street. George Caleb Moor, D. D., Minister Every Sunday at-11 A. M. and S P. M. A Series of Sunday Evening Sermons
"DONE IN COLORS,"
THE STORY OF THE PRODIGAL SON. Sunday, March 5-"SEEING RED."

CENTRAL BAPTIST CHURCH Frank M. Goodchild, D. D., Pastor 11-"Knowing That Our Redeemer Lives." 8-"Would You Like to Live Always?"

MT. MORRIS BAPTIST CHURCH 5th Ave., Between 126th and 127th Sts. CARL WALLACE PETTY, D. D. 8 P. M.—"Communion Meditation." 8 P. M.—"A Place in the World for the Unmarried Women."

COMMUNITY CHURCH. The Community Church of N. Y. A. M.—Lyric Theater. Mr. RANDALL:
 "The Thinking That Might Change the World"
 B. P. M.—Forum, Park av. & 34th st.
 A. A. Goldenweiser: "What are the Aims of Our Present Civilization?"
 A. M.—Lyric Theatre. Mr. BROWN:
 "Psychoanalytic Studies: Individuation." CONGREGATIONAL.

Broadway Tabernacle Church BROADWAY AND 56TH STREET.
The Pastor, DR. JEFFERSON
will preach at 11 A. M. and 8 P. M.
Wednesday, 8 P. M., Midweek Service

DIVINE SCIENCE. REV. W. JOHN MURRAY

Grand Ball Room, Waldorf-Astoria, Sunday, 11 A. M.—Subject: "Devolution, Involution, Evolution Sunday School for Children at 11 o'Clock, Wednesday Evening Meeting at 8 o'Clock. DAILY HEALING MEETING
At 12 o'Clock, Waldorf-Astoria.
The public is cordfally invited to all meetings.

ETHICAL CULTURE. The Society for Ethical Culture

Ine Society for Exhical Culture
Founded 1876.

Meeting House, Central Park West & 64th St.
Promptly at 11 o'clock, Sunday Morning,
Speaker, MP. Dhan Gopal Mukeeril.
Subject, "The Gandhi Movement and the Indian Unrest."

8 P. M. SUNDAY EVENING.
Speaker, Aifred W. Martin.
Subject, "Mental Healing, Christian Science and Jesus the Healer."
THE PUBLIC ARE INVITED.
INTERDEDMINATIONAL INTERDENOMINATIONAL.

Gospel Tabernacle Church Founder Rev. A. B. Simpson Rev. Elmer B. Fitch, Asst. Pastor REV. GEO. W. SOERHEIDE OF CLEVELAND, OHIO, Rescue Mission Superint WILL PREACH

SUNDAY MORNING AND EVENING at 10.45 A. M. and 7:30 P. M. SPECIAL TUESDAY NIGHT SERVICE AT 8 P. M.

BETH-EL TEMPLE Fifth Ave. at 76th St. SUNDAY MORNING AT 11.

ALL ARE WELCOME. LUTHERAN. HOLY TRINITY, 65th St., Central Park West The Rev. Paul Scherer, Pastor. 11, "The World's Exchange," Eve., 8, "Induigence." Musical service, 4 P.M. Voice, Violin, Organ.

EDEEMER, F. C. G. SCHUMM, Pasto 424 West 44th St.—10:45 A. M. Lenten Service Wednesday, 8:15 P. M.

Rev. Dr. Samuel Schulman

"Croakers and Consolers"

NATIONAL BIBLE INSTITUTE National Bible Institute 214 West 35th Street, 4:15 P. M. DON O. SHELTON

SPECIAL. Jerry McAuley Cremorne Mission

216 West 33th St., 8 P. M.
(One Block West of Macy's.)
A Real Old Fashioned Testimony
Meeting, Led by
Supt. "BILLY" McQUERE. A Good Time for Everybody. Come and Bring a Friend.

NEW THOUGHT.

MRS. ID'ORA G. TILLMAN.
Your problems worked out by the science of numbers. Character sketches furnished.
Sun., 3; Wed., 8 P. M. 939 8th av. at 56th st.

SERVICE EVERY SUNDAY, 11 A. M. COMMODORE BALLROOM, "FACING DOWN FEAR"

MISS VILLA FAULKNER PAGE 11 A. M., March "The Power of SATURDAY

HOTEL MAJESTIC 72d St. and Cen-ANNA C. NOLLE

HOTEL ASTOR, SUNDAY, 11 A. M "Be a Practical Psychologist" This Lecture Tells You How OTHER SERVICES.



Broadhurst Theatre, SUNDAY EVE. Mar. 5th 7:45 o'Clock. SEATS FREE

PASTOR

Chinatown THE RESCUE SOCIE
OLD CHINESE THEAT.
TO DOYERS STREE
WIDE AWAKE GOSP
Bervice Nightly 10 P. M. T. J. Noonan, St

METHODIST EPISCOPAL. McCOLLUM Applied Psychology Lectures—FREE

GRACE METHODIST CHURCH,
131 West 104th Street.
To-day at 2:30, "Fifteen Minutes a Day,"
To-night at 8:15, "The Sub-Conscious
Mind." Grace, West 104th St.

MADISON AVE. CHURCH, 60th St. MADISON AVE. CHURCH, OUT St.
Rev. Ralph W. Sockman, Ph. D. Ministers
Rev. Leland P. Cary, M. A.

11.—Dr. Sockman, "Polite Treason,"
II. A. Manzon Requiem," Verdi.
ST. ANDREW'S, 76th St., near Columbus Av.
J. LEWIS HARTSOCK, Minister,
8 P. M.—"A Valid Faith for To-day,"

JOHN STREET
11 and 7:30.

Mother Church of American Methodism.
Ancient Shrine Attracts Worldwide Visitors,
PRESBYTERIAN.

D. D. C. K. C. H. L. R. C. H.

PRESBYTERIAN.

BRICK CHURCH
Fifth Avenue and Thirty-Seventh Street.
Ministers William Pierson Merrill.
Theodore Ainsworth Greene.
Dr. MERRILL will preach at 11 and 4.
The Sacrament of the Lord's Supper will be observed at the Morning service.
Subject. 4 P. M.—"CAN I BELIEVE? IB FAITH RATIONAL?"
Bible School at 9:40.
General Discussion Bible Class, 10:00.
Leader, Professor Charles Thaddeus Terry.
Young People's Society Social and Supper Meeting, 5:30-7:30.
Midweek Service, Wednesday, 8:15 P. M.
FRIDAY NOON HOUR OF MUSIC at 12:15.
Buxtechude's "Twilight Music," by Clarence Dickinson, assisted by William Glean, boy soprano; F. Reed Capouilliez, bass; Elizabeth Smythe, soprano; Marion Parsons, contraito; Robert Thrane, 'cellist, and the Brick Church Motet Choir. NOONDAY SERVICES
Every Weekday at 12:30-

CENTRAL PRESBYTERIAN CHURCH, Madison Av. and 57th 84. Rev. Dwight W. Wylie, D.D., LL. D.,

9:45 A. M.—SUNDAY SCHOOL.

11 A. M.—Preaching by Pastor.
4:30 P. M.—Communion Service.
FULL CHOIR AND INSTRUMENTS
AT BOTH SERVICES.
WILLIAM REDDICK, ORGANIST.
Wednesday, 8 P. M.—Devotional Meeting FIRST PRESBYTERIAN CHURCH Fifth Agenue, 11th and 12th Streets,
Rev. George Alexander, D.D.
Ministers Rev. Harry Emerson Fondick, D.D.
Rev. Thomas Guthrie Speers.
9:45 A. M.—Children's Church and Sunday
School, 11:00 A. M.—Dr. Fosdick,
S:00 P. M.—Mr. Speers.
Wednesday, 8 P. M.—Mid;week Service.

Wednesday, 8 P. M.—Mid-week Service.

Fifth Avenue Presbyterian Church
Fifth Avenue and Fifty-fifth Street.

Ministers Rev. JOHN KELMAN, D. D.
At 11 A. M. Dr. Kelman mill presch.
At 4:30 P. M., The Lord's Supper.
Sunday School at 9:30. Men's Class at 10.
At 4. Organ Recital by Harry Gilbert.
Wed 8:15 P.M., Midweek Service, Dr. Kelman

Collegt Cito PRESBYTERIAN.
DR. A. EDWIN KEIGWIN preaches.
11—"WHERE YOUR TREASURE IS."
8—"FAILURES Foreshadow."
Soloiats: Evelyn Scotney, Soprano, Metro-

Soloists: Evelyn Scotney, Soprano, Metropolitan Opera, and Paul Ryman, tenor.
MADISGN AV. PRESENTERIAN CHURCH,
Northeast Corner Seventy-third Street,
11:00-Rev. Henry Stoane Coffin, D. D.
4:30-Rev. John Hopkins Denison, D. D.
8:00-Dr. Coffin.
ALI SEATS FREE.

BROADWAY

PRESBYTERIAN CHURCH,
Broadway and 14th Street,
Rev. Watter Duncan Buchanan, D. D.,
Minister, will preach at 11 A. M. and 8 P. M.
RUTGERS PRESBYTERIAN CHURCH,
Broadway and 734 St.
Rev. DANIEL RUSSELL, D. D., Pastor,
11 A. M.—Rev. Arthur J. Smith, D. D.,
8 P. M.—Rev. George H. Smyth,
FOURTH PRESBYTERIAN CHURCH,
West End Ave. & 91st St.
EDGAR WHITAKER WORK, D. D., Pastor,
11 A. M.—Prof. A. B., Curry preaches,
8 P. M.—Hev. P. N. Lindsay, D. D., preaches

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MRS. MARY CHAPIN CHURCH OF THE PURITANS REV. GEORGE J. RUSSELL, MINISTER. 50th Anniversary Services

Anxiety and worry shatter the nerves and olson the body. A Cure, All Welcome, Adanced Applied Psychology Class begins March B. So'clock, Carnegie Hall Studio, R. 807. P. M.—Special Musical Service pen to all. Write for information. Miss Leta May Soloist, Coloratura Soprano, formerly with Chicago Opera Co. Address by

Rev. Wilbert W. White, D. D. PROTESTANT EPISCOPAL.

PROTESTANT EPISCOPAL.

CHAPEL OF THE INTERCESSION.

(TRINITY PARISH).

Broadway and 155th St. Rev.M.H.Gates, D.D.,
Vicar. 8 and 8:45 A. M., Holy Communion.

9:45, Sunday School. 11, Service and Sermon.

Frank T. Harratt, recital organist, "Toccata, D. Harratt, recital organist, "Toccata, D. Kinder, "Fantaisie," Gulraud;
"Concert Op. 101" Dioraia Alix Young-Maruchess, violinist, "Horratt, Alix Young-Maruchess, violinist, "Maruchess, Reading and address.

P. M., CHORAL EVENSONG & SERMON

Trinity Church Rev. CALEB R. STETSON, Rector. :30 and 9-Holy Communion. :30-Morning Prayer. :00-Holy Communion and Sermon.

acher: Rt. Rev. Walter T. Sumner, D. D. Bishop of Oregon. 3:30—Evensong and Sermon.

MIDDAY SERVICES

March 6, 7, 8, 9, 10.

Preacher: Rt. Rev. Waiter T. Sumner, D. D.

SEATS FREE.

CHURCH OF THE INCARNATION Madison Avenue and Thirty-fifth Street. The Rev. H. P. Sliver, S. T. D., Rector, 8 A. M.—Holy Communion. 10 A. M.—Holy Communion. 11 A. M.— Holy Communion. Sermon (Rector). 4 P. M.—Special Musical Service "GALLIA," by Gounod. Short Address. Noonday Service daily, except Saturday, 12:30 to 12:50, with brief address.

CHAPEL OF THE INCARNATION 240 East Thirty-first Street.
Rev. George Farrand Taylor, Vicar.
8 A. M.—Holy Communion.
11 A. M.—Holy Communion.
Sermon by the Vicar. Subject:
"SPIRITUAL FORTY-NINERS."
8 P. M.—Evensong. Sermon by the
REV. E. CLOWES CHORLEY,
Wednesday, March 8.
8 P. M.—Evening Service. Address by
W. A. AMOS.

Church of The Heavenly Rest

Fifth Avenue, Above Forty-fifth Street.
Rev. HENRY V. B. DARLINGTON, Rector
8 A. M.—Holy Communion
11 A. M.—Holy Communion and Sermon.
8 P. M.—Evening Prayer and Address.
The Rector will preach morning and evening.

The Gloria Trumpelers at 8 P. M.

Noonday Service Weekdays, 12:05 P. M.

CHURCH OF THE TRANSFIGURATION, 1 East 29th St. Dr. HOUGHTON, Rector.

COMMUNIONS, 7 S and 8 A. M.

S P. M., "Evolution and the Bible." Noonday Service Weekdays, 12:05 F. M.
CHURCH OF THE TRANSPIGURATION,
1 East 20th St. Dr. HOUGHTON, Rector.
COMMUNIONS: 7, 8 and 9 A. M.
10:30. TOURS MASS and SERMON.
Preacher: Rev. McV. HARRISON, 0. H. C.
GOUNDI'S "By Babylon's Wave,"
8 P. M.—COMPLINE: and SERMON.
12:10 Noon, Daily, Litany and Sermon,
Preacher: Rev. McV. HARRISON, 0. H. C.

CALVARY CHURCH Fourth Avenue and Twenty-first Street.
Rev. Theodore Sedgwick, D. D., Rector.
S.A. M.—Holy Communion.
11 A. M.—Holy Communion and Sermon,
Preacher: The Rector.
S.P. M.—Evening Service and Address.
LENTEN NOONDAY SERVICE (12:30-12:55)
DAILY, EXCEPT SATURDAY.

Cathedral of St. John the Divine
Amsterdam Avenue and 112th Street.
8 A. M.—The Holy Communion.
11 A. M.—Preacher, Bishop Manning.
4 P. M.—Memorial Service to Lord Bryce.
Addresses by Bishop Manning, Hon. John
W. Davis, Henry Fairfield Osborn.
Dally Services, 7:39 A. M.; 5 P. M.
(Choral except Monday and Saturday.)

St. Thomas's Church FIFTH AVENUE AND 53D ST.
Rev. ERNEST M. STIRES, D. D., Rector.
8 A. M.—Holy Communion.
11—Morning Service and Sermon (Rector).
4—Evensong and Address (Rector).
8 P. M.—Hour of Organ Music.
Daily Lenten Services, 12:10, 5 (Rector).

ALL ANGELS' CHURCH
WEST END AVENUE AND SIST STREET.
Rev. S. DeLancey Townsend, D. D. Rector.
Hely Communion.
Holy Communion & Sermon (Rector).11 A. M.
Evensong 4 P. M.
Evensong Prayer, Daily. 5 P. M. vening Prayer, Daily. Church of Zion and St. Timothy Temporary location-318 W. 57th St. West Side Y. M. C. A. Anditorium. Rev. Frederick Burgess, Jr., B. D., Rector S, 11 (Confirmation) & S (Rev. C. W. Manzer) Thursday, Lenten Services at 8:15 P. M. Preacher, next Thursday, Dean Robbins,

Church of the Resurrection 74th St., East of Park Avc. Rev. E. RUSSELL BOURNE, Rector. Sunday Services-S, 11 and 5. Wed. and Fri., 5:30 P. M. Thurs., S.A. M.

Grace Church Brondway and Tenth Street. Dr. Slattery. Rector. 11—(Bishop Lawrence). 8 (The Rector

B. 11-(Bishop Lawrence). 8 (The Recup CHRIST CHURCH Broadway REV. JOHN R. ATKINSON, RECTOR. Services: 8:30 and 11 A. M. and 8 P. M. Wednesday Night, 8 o'clock, preacher: REV. HENRY LUBECK, D. D. REV. HENRY LUBECK, D. D., CHURCH OF ST. MARY THE VIRGIN, Rev. J. G. H. BARRY, D. D., Rector, ow Masses, 7:30, 8:15. Children's Mass, 9. High Mass and Sermon (Rector), 10:45. Venpers and Sermon (Dr. Delany), 4.

PROTESTANT EPISCOPAL. St. George's Church

Stuyvesant Square,

16th Street, East of Third Avenue.
Rev. Dr. KARL REILAND, Rector.

8 A. M.—Holy Communion.

11.—Morning Prayer and Sermon (Rector).

4 P. M.—Vespers, Service one hour.

Address by Dr. Reliand.

Special Munic—Congregational singing led
by the combined choirs of St. George's.

Soloists: Miss Mozelle Bennett, Violinist.
Mr. John Hendricks, Baritone.
Mr. Reginald Barlow, Reader.

8 P. M.—Evening Prayer and Address.

St. Bartholomew's Church
Park Avenue and 51st St.
Rev. LEIGHTON PARKS, D. D., Rector,
3: 20 A. M.—Holy Communion.
1:45 A. M.—Heetor's Confirmation Class,
11 A. M.—Hely Communion and Sermon.
Dr. Leighton Parks will preach.
2: P. M.—Sunday School.
4: 20 P. M.—Evensong and Address.
Preacher, Rev. William H. Garth, D. D.
Anthem: "God, My Shepherd, Walk Beside
Me," Bach.

DAILY LENTEN NOONDAY SERVICE (Except Saturday). ST. PAUL'S CHAPEL (Trinity Parish), Broadway, Fulton and Vesey Sts. Rev. JOSEPH P. McCOMAS, D. D., Vicar, 8, 10:30, 11 A. M. (sermon); 5 (address), Tuesday, 12:15, Canon Douglas, "Religious Approach Through Music." Wed., 12:15, Rev. C. K. Gilbert, Social Service.

ST. ANDREW'S CHURCH Fifth Avenue and 127th Street. Services, 8 and 11 A. M. and 8 P. M. Special Music, Trumpet and Violin. Preacher, The Rector, Rev. A. E. Ribourg, D. D.

REFORMED CHURCH IN AMERICA. MIDDLE COLLEGIATE CHURCH Second Avenue and Seventh Street.
Rev. Edgar Franklin Romig, Minister,
will preach.
11 A. M., "The Way of Christ in the Home,"
8 P. M., "Honored Symbols, (I) The Martial Horns."

MARRIF COLLEGIATE CHURCH
Fifth Avenue and Twenty-ninth Street.
Rev. David James Burrell, D. D., Minister,
will preach.
11 A. M., Subject: "A Life Worth Living."
7:30 P. M., Organ Reclini.
8 P. M., Dr. Daniel A. Poling will preach.
Subject: "The Heights of Happiness."

COLLEGIATE CHURCH OF ST. NICHOLAS Fifth Avenue and Forty-eighth Street.
Malcolm James McLeod, Minister.
Dr. McLeod will preach at 11 A. M. & 8 P. M.
11 A. M., Holy Communion and Sermon.
8 P.M. Selections from the Oratoria 'St. Paul.'
6:30 P. M., Young People's Meeting.

WEST END COLLEGIATE CHURCH Vest End Ave. and Seventy-seventh Street tev. Henry Evertson Cobb, D. D., Minister will preach at 11 A. M. and 4:30 P. M. :30 P. M., Special music, Maunder's Sacreet Cantata, "Penitence, Pardon Peace." 7:30 P. M., Young People's Society.

FT. WASHINGTON COLLEGIATE CHURCH

HAMILTON GRANGE, Convent Av. & 149th 11 A. M.—Dr. Lenington. 8 P. M.—Arthur Frederick Mahon.

HARLEM, LENOX AVE. AND 123D ST. Rev. Edgar Tilton, Jr., D. D., Minister. Services at 11 A. M. and 8 P. M. SPIRITUALIST. CHURCH OF SPIRITUAL DOCTRINE 1996 Madison Ave., near 127th St. Sunday, Thursday, 2:30 P. M.; Tuesday, Fri-day, 8 P.M. Mar. 5, 8 P. M., Flower Services, Message bearers, Eliabreth Marklew, John Flemming.

Spiritualist Church of Advanced Thought, 123 West 94th Street, Sunday, Tuesday, Friday Eves., 8 o'clock, Wednesday Afternoon at 3 o'clock, Mr. John Hill: Lectures and Messages.

THEOSOPHY. The Theosophical Association of New York

The Theosophical Association of New York
230 Madison Avenue (Corner 37th Street).

Free Public Lectures:
MR. CLAUDE FALLS WRIGHT.
Personal Pupil of H. P. Blavatsky.
Series from the Secret Doctrine,
Saturday Afternoons at 4 P. M.
MARCH 4, CYCLES.
MRS. ALICE A. BAILEY.
Series on Occultism and the Bible
Monday evenings at 8:15 P. M.
March 6, THE OCCULT INTERPRETATION
OF THE BOOK OF JOB.
Classes during March at
230 Madison Avenue,
Tuesdays at 3:30 P. M.;
MRS, WILLIAM T. SIMPSON,
Fundamentals of Theosophy From the Rey to
Theosophy, by H. P. Blavatsky.
Thursdays at 3:30 P. M.;
Science of the Emotions by Bhagavan Das.
Friday Evenings at 8:15;
MR. H. RAY PAIGE,
MR. ROY MITCHELL,
Secret Doctrine, by H. P. Blavatsky.
Saturdays at 2:30 P. M.;
MRS, ALICE A. BAILEY,
Secret Doctrine, by H. P. Blavatsky.

UNITARIAN. WEST SIDE UNITARIAN CHURCH.
Rev. Charles Francis Potter, Minister.
Hubort A. Wright, Supt. School,
Frank Stewart Adams, Organist.
Grace Leslie, soloist.
Earl Hall, B'way at 117th St., 11 A. M.,
"Differing Views of Jesus To-day."
"Is He Saviour, Master or Prophet?"

THE COMMUNITY CHURCH OF N. Y. (See Heading "Community Church.")

CHURCH OF THE DIVINE PATERNITY, Central Fark West, Corner 76th Street, JOSEPH FORT NEWTON, D. Litt., D. D.; Rev. HELENE ULRICH, B. A., Milasters, JOSEPH FORT NEWTON, D. Litt., D. D., will preach Sunday Morning, 11 o'clook, "THE NARROW WAY."

Children's Church in Parish House, SUNDAY MORNING, 11 o'Clock, Rev. HELENE ULRICH, B. A., PASTOR, VEDANTA.
Founded by Swami Vivekananda—34 W. Tist.
Lecture by Swami Bodhananda, "Science
of Breathing," 3 P. M.

BROOKLYN. BEDFORD BRANCH Y. M. C. A.
Men's Conference, Sunday, 3 P. M.
1121 Bedford Av. Bklyn, Men only—Free.
U. S. SENATOR STERLING (So. Dakota),
"The Victories of Peace."

Y. M. C. A.



**MEETS** THE

# CHAPTER TWO

In Fred Beauvais' Own Story of His Life in the Canadian Woods and What He Learned of the Outside World from Those Who Came to the Great Northern Wilderness.

IN TOMORROW'S SUNDAY EVENING TELEGRAM